



The Renewal of Ministry with the Institution and Installation of the Ninth Dean of Grace Cathedral

Sunday 27 September 2015 • The Feast of Saint Michael and All Angels



Serving the worshipping assembly

11 a.m.

Renewal of Ministry, Institution and Installation

Service begins on page 4.

BISHOP

The Rt. Rev. Marc Handley Andrus
Bishop of California

DEAN

**The Very Rev. Dr.
Malcolm Clemens Young**

HOMILIST

The Rev. Dr. Katherine M. Lehman

DEACONS

The Rev. Nina Pickerrell
Cathedral Deacon

The Rev. Doe Yates
Assisting Clergy

READERS

Mario L. Barnes
Professor of Law and Associate Dean
for Faculty Research and Development,
University of California, Irvine (UCI),
School of Law

Margaret R. Miles, Ph.D.
Emerita Professor
of Historical Theology
Graduate Theological Union, Berkeley

MUSICIANS

The Cathedral Choir of Men and Boys

Canon Benjamin Bachmann
The Diana Dollar Knowles
Canon Director of Music

Paul Meier
Assistant Director of Music

John Poynter
Carillonneur

PRESENTERS

COPE

Lori B. Coleman
Canon for Finance

GOSPEL BOOK

Michael Hendron & Bill Quinn
together with the Cathedral Deacons

CONSTITUTION AND CANONS

Christopher Hayes
Chancellor

BAPTISMAL LIGHT

The Children of Grace Cathedral
together with Brenna Monaghan
Coordinator for Ministry
with Children and Youth

OIL FOR HEALING

Healing Prayer Ministers

OBLATIONS

**The Rev. Elizabeth DeRuff, with
the Cathedral Guild of Bread Bakers
and the Ushers' and Greeters' Guilds**

3 p.m.

Festal Evensong

Service begins on page 18.

BISHOP

The Rt. Rev. Marc Handley Andrus
Bishop of California

HOMILIST

**The Very Rev. Dr.
Malcolm Clemens Young**
Dean

READERS

Michael G. Papas,
Executive Director
San Francisco Interfaith Council

Karma Quick-Panwala
San Francisco Deanery Delegate,
Diocese of California, and
Congregation Council Member,
Grace Cathedral

MUSICIANS

The Cathedral Choir of Men and Boys

Canon Benjamin Bachmann
The Diana Dollar Knowles
Canon Director of Music

Paul Meier
Assistant Director of Music

Charlotte Gaylord
Carillonneur

Thank you and Blessings

Grace Cathedral wishes to thank everyone who has made this extraordinary day possible. We are so grateful for the joyful exuberance that has been expressed through the celebration, leadership and support of our entire community since Malcolm, Heidi, Micah and Melia arrived just weeks ago.

Thank you for joining us today from near and far, and for being a part of our past, our present and our blessed future together.

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Katherine Thompson
Canon Director of Development

The Renewal of Ministry with the Institution and Installation of the Ninth Dean of Grace Cathedral

THE FEAST OF SAINT MICHAEL AND ALL ANGELS • SUNDAY 27 SEPTEMBER 2015 • 11 AM

Ask an usher about child care, hearing assistance devices, or large-print leaflets.
Restrooms are located on the lower level corridor. Please silence any audible
electronics and refrain from taking video or photos during the service.

VOLUNTARY

Andante sostenuto from *Symphonie gothique*, op. 70 no. 2

Charles-Marie Widor

The Gathering

The people stand as the procession enters.

INTROIT

Sung in Latin.

Claudio Monteverdi

Choir Sing to the LORD a new song, sing and give praise to his name: for he has done marvelous deeds. Sing and exult and praise in songs with the harp and the voice: for he has done marvelous deeds. —Psalm 96:1,2; Psalm 98:1,5

GREETING

Bishop Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

There is one Body and one Spirit;
There is one hope in God's call to us;

One Lord, one Faith, one Baptism;
One God, and Father of all.

THE INSTITUTION

The Bishop states the purpose of the gathering.

Bishop People of Grace Cathedral, you have reflected on your ministry and the ministry of your Dean; you have prayerfully imagined your continued mission as God's people in this place. Through the diligent efforts of the Dean Search Committee of the Cathedral Board of Trustees, I have received your recommendations. I commend your prayer and work of discernment and thank you all for your dedication to this task.

With renewed confidence in our shared future, and faith in God's Holy Spirit among us, and with the unanimous approval of the Cathedral Board of Trustees, I named the Reverend Dr. Malcolm Clemens Young the ninth Dean of Grace Cathedral. And, with gratitude and deep appreciation for God's work in his life and ministry in this diocese, we have received Malcolm's consent to serve among us as Dean.

The Bishop reads the letter of Institution.

Bishop Malcolm, are you willing, therefore, to serve in this new calling as Dean of Grace Cathedral?

Dean I am so willing, with the help of God.

Bishop Are you, the people of Grace Cathedral, ready to continue in your ministry of prayer and service with Malcolm as your Dean?

People **We are ready. Thanks be to God.**

The assembly may express its approval with applause.

The new Dean is presented with a cope.

Cathedral Chapter Malcolm, receive this Cope and be to us a leader in the Church and Community.

People **Amen.**

The Peace is exchanged between the Bishop and new Dean.

Bishop The peace of Christ be always with you.

Dean And also with you.

HYMN 518

Sung by all, as the procession makes its way to the quire.

Westminster Abbey



1 Bless-ed ci - ty, heav-en-ly Sa - lem, vi - sion dear of peace and love,
2 from ce - les - tial realms de - scend - ing, brid - al glo - ry round thee shed,
3 Bright thy gates of pearl are shin - ing; they are o - pen ev - er - more;
4 Man - y a blow and bit - ing sculp - ture pol - ished well those stones e - lect,
5 Laud and hon - or to the Fa - ther, laud and hon - or to the Son,



who of liv - ing stones art build - ed in the height of heaven a - bove,
meet for him whose love es - poused thee, to thy Lord shalt thou be led;
and by vir - tue of his mer - its thith - er faith - ful souls do soar,
in their pla - ces now com - pact - ed by the heav - en - ly Ar - chi - tect,
laud and hon - or to the Spi - rit, ev - er Three, and ev - er One,



and, with an - gel hosts en - cir - cled, as a bride dost earth - ward move;
all thy streets and all thy bul - warks of pure gold are fa - shion - ed.
who, for Christ's dear Name, in this world pain and tri - bu - la - tion bore.
who there - with hath willed for ev - er that his pal - ace should be decked.
con - sub - stan - tial, co - e - ter - nal, while un - end - ing a - ges run.

text: text: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.; music: Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

THE INSTALLATION

The Bishop escorts the new Dean to the Dean's stall.

Bishop Malcolm, I install you in the chair appointed for your office. The Lord keep your coming in and your going out from this time forth and for evermore.

People **Amen.**

GLORIA IN EXCELSIS

Sung in Latin.

Zoltán Kodály
Missa Brevis

Choir Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Bishop May God be with you.

People **And also with you.**

Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

THE FIRST READING

The people sit.

Genesis 28:10-17

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

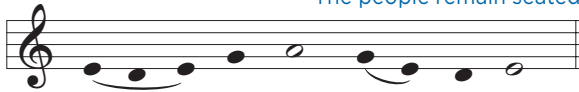
Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 103:19-22

The people remain seated.

Edward C. Bairstow



Choir, then All **Bless the LORD O my soul.**

Choir The LORD has set his throne in heaven, *
and his kingship has dominion over all.

Bless the LORD, you angels of his, you mighty ones who do his bidding, *
and hearken to the voice of his word.

Bless the LORD, all you his hosts, *
you ministers of his who do his will.

Bless the LORD, all you works of his, in all places of his dominion; *
bless the LORD, O my soul.

All **Bless the LORD, O my soul.**

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Reader The Word of the Lord.

People **Thanks be to God.**

The Dean is presented with a new Book of Gospels.

Malcolm, with this Book of Gospels we proclaim and hear God’s living Word. Join us in the ministry of telling the Good News to the world.

The Dean hands the Book of Gospels to the Deacon and says

Amen. Let us hear again the Good News of salvation.

HYMN 390

Sung by all, standing.

Lobe den Herren



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -
 a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his
 or - gan and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

text: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.; music: melody from *Erneuertem Gesangbuch*, 1665; harm. *The Chorale Book For England*, 1863; desc. Craig Sellar Lang (1891-1971)

THE HOLY GOSPEL

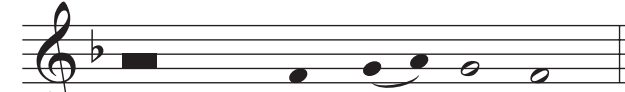
The choir alone sings the first Alleluia, then the people join in.

John 1:47-51



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Praise the LORD from the Heavens;



People praise God all you an - gels. All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to John.

All **Glory to you, Lord Christ.**

When Jesus saw Nathanael coming towards him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you come to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE HOMILY

The people sit.

The Rev. Dr. Katherine M. Lehman

A period of silence may follow.

HYMN 296

Sung by all, standing, as a procession moves to the Font.

Engelberg



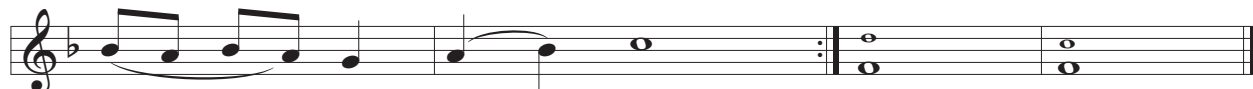
1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ.
Bap - tized we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Al - le - lu - ia! A - men.

text: John Brownlow Geyer (b. 1932), alt.; music: Charles Villiers Stanford (1852-1924)

RENEWAL OF BAPTISMAL VOWS

Dean and Bishop meet the Chancellor and the children of Grace Cathedral at the font.
The Dean is presented with the Constitution and Canons of the Episcopal Church and the Diocese of California.

Malcolm, these Constitution and Canons represent the opportunities for ministry that Grace Cathedral shares with the whole Church. Join us in our calling to transform the world, beginning with ourselves.

Dean Amen. Let us work joyfully with the Diocese of California and Episcopal Church to serve the community and world in Christ's name.

The Bishop leads the renewal of baptismal vows.

Bishop Malcolm; people of Grace Cathedral: in Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

All **We will, with God's help.**

Bishop The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. We pray you, O God, sanctify this water by the power of your Holy Spirit, that all who in baptism are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

Dean Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy catholic Church.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Bishop Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People **I will, with God's help.**

The Dean is presented with a lighted candle by the children of Grace Cathedral.

Malcolm, the lighted candles we receive at Baptism remind us of Christ the Light guiding us on our faith journey. Join us in our shared pilgrimage to the fullness of our new life in Christ.

Dean May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord.

All **Amen.**

1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand:
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

text: George Wallace Briggs (1875-1959), alt.; music: Leo Sowerby (1895-1968)

THE PRAYERS OF THE PEOPLE

The deacon leads the prayers.

After each petition **Lord, hear our prayer.**

The Bishop adds a concluding collect.

The Dean is presented with a flask of oil for healing.

Malcolm, with prayer, companionship and laying-on of hands we bring the reconciling presence of Christ to those who seek healing. Join us in this ministry by calling us to repentance, and assuring us of God's forgiveness and love.

Dean Amen. Live without fear: your Creator has made you holy, loves you eternally, and reconciles you to one another.

THE PEACE

Bishop The peace of Christ be always with you.

All **And also with you.**

All may greet each other in the name of Christ.

WELCOME

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

Sung in Latin.

Franz Joseph Haydn
Te Deum in C

Choir We praise thee, O God; we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud, the Heavens and all the Powers therein. To thee Cherubim and Seraphim continually do cry: Holy, holy, holy, Lord God of Sabaoth; Heaven and earth are full of the majesty of thy glory. The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth acknowledge thee, the Father, of an infinite majesty, thine adorable, true, and only Son, also the Holy Ghost the Comforter. Thou art the King of glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver us, thou didst humble thyself to be born of a Virgin. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God, in the glory of the Father. We believe that thou shalt come to be our judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints, in glory everlasting. Vouchsafe, O Lord to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

The people stand as representatives of the congregation present
the people's offerings of bread, wine, and money, placing them on the altar.

Malcolm, when we share the bread and the cup, we proclaim the Lord's death until he comes. Join us at God's table to offer and bless our gifts of bread and wine.

Dean Amen. Together, let us keep the feast.

Bishop We offer thanksgiving to God for all the ministries represented by all these symbols, and ask God's grace to live ever more fully into the commitments we have made in Baptism.

People **Amen.**

We are grateful to the Rev. Elizabeth DeRuff for providing today's whole wheat Communion bread, baked with flour milled from heirloom wheat being sustainably farmed at the Bishop's Ranch. Learn more: whatsupwithwheat.com

THE GREAT THANKSGIVING

Bishop The Lord be with you. People And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Bishop, continuing And so as the morning stars sing your praises, we join with the heavenly beings and all creation as we shout with joy:

SANCTUS

Sung in Latin.

Kodály

Choir Holy, holy, holy Lord, God of power and might.
 Heaven and earth are full of your glory. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Bishop, continuing We acclaim you, O Christ:

All **Dying, you destroyed our death.
 Rising, you restored our life.
 Christ Jesus, come in glory!**

Bishop, concluding Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever.

All **A - MEN.**

Bishop And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name, thyking-dom come,
 thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
 And for-give us our tres - pas - ses, as we for-give those who tres - pass a - gainst us.
 And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
 For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A-men.

THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

The choir alone sings the first Alleluia, then the people join in.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Christ our Passover is sacrificed for us;



People Therefore let us— keep the feast. All repeat the three Alleluias.

INVITATION TO COMMUNION

Bishop The Gifts of God for the People of God.
Be what you see. Receive who you are.

All who seek God and are drawn to Christ are welcome at God's table.

Gluten-free Communion wafers are available at the north altar rail; please ask the ushers and Communion ministers. It is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup by grasping its base. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing
in the AIDS Interfaith Chapel at the rear of the cathedral.

AGNUS DEI

Sung in Latin, during Communion.

Kodály

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

MOTET

Charles H. H. Parry

Choir Dear Lord and Father of mankind, forgive our foolish ways! Recline us in
our rightful mind, in purer lives, thy service find, in deeper reverence, praise.
In simple trust like theirs who heard, beside the Syrian sea, the gracious
calling of the Lord, let us, like them, without a word, rise up and follow thee.
Drop thy still dews of quietness, till all our strivings cease: take from our souls
the strain and stress, and let our ordered lives confess the beauty of thy peace.
Breathe through the heats of our desire thy coolness and thy balm; let sense be
dumb, let flesh retire; Speak through the earthquake, wind, and fire, O still,
small voice of calm.

- John Greenleaf Whittier

POSTCOMMUNION PRAYER

After all have received Communion, the people stand.

Bishop Let us pray.

All **God of abundance,**

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

The Sending Forth

HYMN 625

Sung by all, standing.

Darwall's 148th

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well-tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

text: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862); music: melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947)

Bishop We have celebrated this new pastoral relationship in the great prayer of the Church. Malcolm, I commend to your love and care the people of Grace Cathedral. My brothers and sisters in Christ, I commend to your love and care your new Dean, colleague, and friend, Malcolm Young.

BLESSING AND DISMISSAL

Bishop Our help is in the Name of the Lord.

People **The maker of heaven and earth.**

Blessed be the Name of the Lord.

From this time forth for evermore.

The Bishop pronounces God's blessing.

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

All **Thanks be to God.**

VOLUNTARY

Toccata

Joseph Jongen

The celebration continues: all are warmly invited to lunch on the cathedral plaza, with remarks at 1:45 p.m., followed by a celebratory Evensong at 3 p.m.

Note: copyrights statements are found on page 22 of this leaflet.

Symbols Unique to this Service

When God and God's people enter into a covenant with each other, God establishes a sign to mark the new relationship. Likewise, when the People of God enter into a new covenant with one another, the exchange of symbolic gifts is appropriate to mark the occasion. This service includes the offering of several symbolic gifts that represent various aspects of the ministry we share at Grace Cathedral.



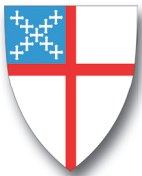
THE COPE

Long capes worn as liturgical garments have long been associated with cathedrals—especially for festival celebrations. At Grace Cathedral, the cathedral chapter often add to the solemn festivity of holy days by wearing beautiful copes. Today Malcolm wears a cope bearing the cathedral badge, making it particularly appropriate for our new Dean.



THE GOSPEL BOOK

This book contains the Gospel readings for proclamation in public worship throughout the year. The Episcopal Church employs a three-year cycle of Sunday readings, very similar to the Revised Common Lectionary used by most mainline Christian bodies.



THE CONSTITUTION AND CANONS

The Constitution and Canons of the Episcopal Church, and those of the Diocese of California, guide the church's ministry and administrative life. They provide for good order and a common understanding of worship, property, ministries within the church, and the ongoing renewal of the church's life through its governance structures.



THE LIGHT

Illumination is an ancient metaphor for the new life in Christ given in baptism. Newly-baptized persons are given a candle lighted from the Paschal (Easter) candle. Our children in the Godly Play program of Christian inquiry use objects and symbols in their story-telling and learning. The candles they carry from the font are part of their engagement with the mystery of their—and our—baptism.



THE OIL

“Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up and... sins will be forgiven.”

—James 5:14-15



THE BREAD AND WINE

“What lies on the Lord's table are not merely nature's gifts—but nature's gifts as transformed by human hands. As a human commodity, food is never simply 'natural'.... It is always tangled in a web of work and worry, affections and emotions”

—Nathan Mitchell, “Eucharist as Sacrament of Initiation” [*Forum Essays*, no. 2], LTP Publications, 1994



THE MONEY OFFERINGS

“[Since the second century], the loaf and the cup of communion were sent to those who could not be with the assembly... by the hands of table-servers or deacons. A collection was always made for the poor. Such a collection of food and money belongs essentially to the Christian meal and is one source of our continued practice of taking a collection on Sunday”

—Gordon W. Lathrop, *Central Things: Worship in Word and Sacrament*, Augsburg Fortress, 2005

engaging our neighbors

Pet Food Drive on St. Francis Day

Sunday, October 4, ingathering at all 3 Eucharists



Please bring canned pet food (especially for dogs) and packaged pet treats to any of our Eucharists on St. Francis Day. Your donation will be given to the Night Ministry and other organizations that work with homeless people (and their animal companions) in San Francisco.

The Foster Youth Museum presents *Lost Childhoods*

Thursday, October 15 to Sunday, November 1, 9 a.m. to 6 p.m. daily

Presented by the Foster Youth Museum, this exhibit is the largest collection of art, artifacts and video portraits about youth experiences in foster care. It tells the story of loss and powerlessness in the foster care system, and the human capacity for resilience and connection.



eat, pray, learn

“Eat, Pray, Learn”: Wednesday Evenings Together

Wednesdays, October 21 - November 18, Evening Prayer 5:15 p.m., shared dinner (\$5 donation) 6 p.m.; programs 6:45 p.m.

All Shall Be Well: Holy Women Speak

The Rev. Canon Elizabeth Grundy leads a look at the lives, writings, and spiritual journeys of women who push us towards a theology of the abundance of God's grace. No RSVP required; each week stands alone.



Caring for Aging Parents

The Rev. Nina Pickerell will convene this small-group to share the blessings and struggles of caring for aging parents. Group limited to 10 people, and participants are asked to commit to the whole 5 weeks. Register at gracecathedral.org/caring



Respite - This group gathers for reflective prayer, simple worship, scripture study and shared silence. No RSVP needed.

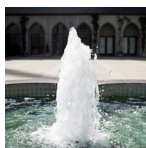


photo directory update

Next steps for our Photo Directory

Thank you to all who took part in the photo sessions over the summer. Soon you will hear how those who could not come for photo sessions can contribute a digital photo to the directory, and everyone listed in the directory will be asked to double check the information to be printed. If all goes well, we should have the directories in hand in the first part of the new year. Thank you for your participation and good will. — *The Rev. Canon Dr. Randal Gardner*



THE FORUM | FALL 2015

The Forum is a series of stimulating conversations about faith and ethics in relation to the important issues of our day. Our guests have a wide range of backgrounds, but the point of *The Forum* is singular: civil, sophisticated discourse that engages minds and hearts to think in new ways about the world.

Sundays, October 4 - November 22, 9:30 a.m.

Gresham Hall (lower level)

October 4

Why a Cathedral Matters in the 21st Century
The Very Rev. Dr. Malcolm Clemens Young, Ninth Dean of Grace Cathedral



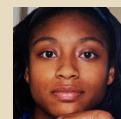
October 11

Accidental Saints:
Finding God in All the Wrong People
Nadia Bolz-Weber, Bestselling author and founding pastor of House for All Saints and Sinners



October 18

Lost Childhoods: Foster Youth Perspectives
Latrenda Leslie and **Valentino Luna**, former foster youth



October 25 To be announced

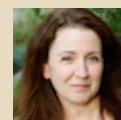
November 1

“Me Listening to What I Have to Say”:
Creative Writing After Apartheid
Kimberly Burge, Author and activist



November 8

The Future of Faith
Dr. Phillip Clayton, A leading contemporary American philosopher and theologian



November 15

Storytelling in the Digital Age
Carol Edgarian, Award-winning novelist and cofounder of Narrative, leading digital fiction magazine



November 22

Parenting in the Digital Age
James P. Steyer, CEO and founder of Common Sense Media



for music lovers

Organ Recital Series – Robert Gurney

Sunday, October 4, 4 p.m., \$10 donation requested



Robert Gurney, celebrating his 23rd anniversary as Organist-Choir Director at Trinity-St. Peter's Episcopal Church, San Francisco, performs a program of French and American music including Jean Langlais' playful *Pasticcio* and George Gershwin's overture for the musical *Girl Crazy*.

Christmas Concerts Presale Tickets for the Congregation

Enjoy classic carols and sacred masterpieces sung by the Choir of Men and Boys, a festive sing-along for young families, and the finest brass music in the Bay Area.

Tickets go on sale to the public Monday, September 28! Today (September 27) is your last chance to get the best seats before general ticket sales open. Use code **PRESALE15** at cityboxoffice.com.



report from the Annual Meeting



Grace Cathedral held its Annual Meeting last Sunday. We elected new congregation leaders, and we heard reflections from Bishop Marc, Dean Young, Headmaster Jones and Board Chair Jane Shaw Carpenter on our future as a cathedral for the 21st century.

You can read the Annual Report and see bios and photos of those elected at gracecathedral.org.

Election Results: Peggy Lo, Michael Patterson and Deepa Thomas were elected Congregational Trustees. Christine Bensen, John Dickerman, Jean Krasilnikoff, Diane Morrill, Jim Simpson and Brian Wallace were elected to Congregation Council. Connie Archea, Niall Battson, Marc Fredson, Joe Garrity, Peter Grace, Ron Johnson, Peggy Lo, Alan Murray, Regan Murphy, Karma Quick-Panwala, and Gabriela Strand Bruce were elected to represent us to the San Francisco Deanery.

savor Choral Evensong

Evensong is one of the most beautiful and prayerful liturgies in the Anglican tradition.

Thursday Evensong with the Choir of Men and Boys

Thursdays, 5:15 p.m., in the Quire

With school back in session, the choristers have rejoined the men of the choir in singing Evensong on Thursdays.

Sunday Evensong with the Cathedral Camerata

Sundays, 3 p.m., starting October 4, in the Chapel of Grace

Sunday Evensong is regularly sung by the Cathedral Camerata, an auditioned ensemble of women and men singing a diverse repertoire.



growing in faith

Sunday Programs For Children and Youth

Resumes Next Sunday, October 4

During the school year we offer the following programs during the 11 a.m. service.

Children rejoin their parents for communion. Please ask an usher or greeter to direct you if you need help:

- **Godly Play Groups** (age 4 through 5th grade)
begins 10:45 am., Wilsey, lower level
- **GraceQuest** (6th-8th grade)
begins 10:45 am., Wilsey, lower level
- **High School Youth Group** (9th - 12th grade)
gathers at 10:30 a.m. at Peets



COMPANIONS *in Christ*

Learning Christian Practices Together

Companions in Christ emphasizes spiritual practices, forming small groups to study them. Get to know others in the church while learning more about living the Christian life.

Register: gracecathedral.org/companions

Module One: Embracing the Journey

Sundays, October 11 - November 15, 1-3 p.m., Chapter Room, \$20 for materials, please register

"Embracing the Journey" introduces the *Companions* format. Explore how to recognize the grace and leading of God in the history of our individual lives.

Module Five: Exploring Spiritual Guidance

Sundays, October 11 - November 8, 3:30-5:30 p.m., Chapter Room, \$20 for materials, please register

"Exploring Spiritual Guidance" looks at different ways to give and receive spiritual guidance. We do encourage you to take Module One first, but if you would like to "jump in" with module Five, please contact us: (415) 749-6300 or congregation@gracecathedral.org.

bring your pets to be blessed

Blessing the Animals at the Feast of St. Francis

Sunday, October 4, at all Eucharists

We mark St. Francis Day, the patron saint of San Francisco, servant to the poor and lover of all creation. Bring your pet to be blessed.

For the safety and comfort of all, animals must be on leash or in secure carriers; please exercise your pet before church.

Tag us on social media: #petblessings #stfrancis



Follow us on Facebook (facebook.com/gracecathedralsf) and Twitter (@[@gracecathedral](https://twitter.com/gracecathedral)). Sign up for our weekly events email, Cathedral Highlights, or for congregation updates at gracecathedral.org.

Grace Cathedral Grand Tour



photo courtesy of Duc Hoy Photography

This 90 minute, behind-the-scenes tour is a must-see for tourists and locals alike. It includes the interior of the Chapel of Grace, our vestment collection, the Gallery with sweeping views of the nave, and a walk up the 94 stairs to the top of the South

Tower where you will enjoy a spectacular view of the San Francisco skyline.

Tickets: \$25 per person. Please purchase in advance as the tours can sell out.

Children must be 10 years old; persons under 18 must be accompanied by an adult. Tickets: gracecathedral.org/tours

cathedral worship

Sunday		Holy Eucharist	12:10 p.m.
Nursery	8 a.m.-1 p.m.	Evening Prayer	5:15 p.m.
Eucharist	8:30 a.m.	Thursday	
Sunday School	10:45 a.m.	Holy Eucharist	7:30 a.m.
Choral Eucharist	11 a.m.	Evensong	5:15 p.m.
Eucharist	6 p.m.	Saturday	
Monday - Friday		Morning Prayer	9 a.m.
Morning Prayer	9 a.m.	Evening Prayer	3 p.m.

When We're Open

Cathedral: Opens daily at 8 a.m. (Thursdays 7 a.m.). Closing times vary; check gracecathedral.org for evening events. **The Shop:** Monday - Saturday 10 a.m. - 4 p.m. • Sunday 9 a.m. - 4 p.m. • **Peet's Coffee Kiosk:** Monday - Friday 7:30 a.m. - 4 p.m. • Saturday - Sunday 8 a.m. - 4 p.m. • **Columbarium:** Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m. • **Docents generally available:** Mondays & Wednesdays 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. • Sunday: gather at the font after the 11 a.m. service.



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf) and Twitter (@[gracecathedral](https://twitter.com/gracecathedral)). Sign up for a weekly events email, *Cathedral Highlights*, or for bi-weekly congregation updates at gracecathedral.org.

Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen: gracecathedral.org/listen

Prayer Requests: To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

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The Very Rev. Dr. Malcolm Clemens Young, Dean • dean@gracecathedral.org • (415) 749-6321

The Rev. Canon Dr. Randal Gardner, Canon for Congregational Life • randalg@gracecathedral.org • (415) 749-6319

The Rev. Canon Elizabeth Grundy, Canon for Pastoral Care and Formation • bethg@gracecathedral.org • (415) 749-6369

The Rev. Jude Harmon, Minor Canon • judeh@gracecathedral.org • (415) 749-6314

The Rev. Andy Lobban, Minor Canon • andyl@gracecathedral.org • (415) 749-6364

The Rev. Nina Pickerrell, Cathedral Deacon • ninap@gracecathedral.org • (415) 749-6391

Canon Benjamin Bachmann, Diana Dollar Knowles Canon Director of Music • benb@gracecathedral.org • (415) 749-6334

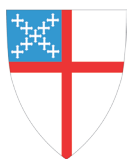
Mr. Jeffrey Hookom, Precentor • jeffreyh@gracecathedral.org • (415) 749-6393

The Very Rev. Dr. Alan Jones, Dean Emeritus

Regarding the Cathedral Congregation • congregation@gracecathedral.org

General Information • (415) 749-6300 • info@gracecathedral.org • gracecathedral.org

1100 California Street, San Francisco, CA 94108



Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.



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